



Christ the Lord is King of Kings

1Timothy 6:15ff - "...He who is the
blessed and only Potentate, the King
of kings and Lord of lords"

“Another Jesus”

- 2Cor. 11:4 - “For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted--you may well put up with it!”
 - A different spirit, a different gospel, but a similar Jesus; just not the authentic Christ
 - A different spirit (heteron he pneuma), a different gospel (heteron oh evaggelion)
 - The Greek heteros - “one of a different sort”; a different sort of gospel and spirit

“Another Jesus”

- Another Jesus (allon Iesoun) “another of the same sort” (allos).
 - The “another Jesus” under consideration is very similar to the authentic Jesus, but has a small variation.
 - The Jesus of the religious world often closely resembles the real Jesus, but is different from the Jesus of scripture.

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- 1Tim. 6:15-16 - “He who is the blessed and only Potentate, the King of kings and Lord of lords, 16 who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power.”
- Matt. 28:18 - “And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth.”
- Rom. 1:4 - “Declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.”
- Luke 6:46 - “But why do you call Me 'Lord, Lord,' and do not do the things which I say?”

Christ the Lord is King of Kings

- Few in a democracy understand the nature of a monarchy; even fewer would survive in one
- It is an absolute authority and rule by one; there is no higher appeal and no recourse; there is no structured input into the rule by subjects
- All respect, honor, and homage is for the king

The King Is Prophesied

- 2Sam. 7:12-13 - “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. 13 He shall build a house for My name, and I will establish the throne of his kingdom forever.”
- Jer. 23:5-6 - “Behold, the days are coming, says the LORD, That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth. 6 In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.”

The King Is Prophesied

- Isa. 9:6 - “For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.”
- Dan. 2:44 - “And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.”

The King Is Prophesied

- Zech. 6:12-13 - “Then speak to him, saying, 'Thus says the LORD of hosts, saying: Behold, the Man whose name is the BRANCH! From His place He shall branch out, And He shall build the temple of the LORD; 13 Yes, He shall build the temple of the LORD. He shall bear the glory, And shall sit and rule on His throne; So He shall be a priest on His throne, And the counsel of peace shall be between them both.’”
- “All who heard the words must have understood that they had reference to the 'shoot' of David, the Messiah that was to come, to whom was committed the regal and priestly dignity. Messiah should, like Melchizedek, combine the offices of priest and king” (The Pulpit Commentary, Vol. 14, pg. 59).
- Jesus is High Priest - Heb. 4:14-16

The King Is Born

- Mary did not know that the child she carried would be King.
 - Luke 1:26-35
- But when Jesus began his ministry, it was evident He would be King
 - John 1:49 - “Nathanael answered and said to Him, Rabbi, You are the Son of God! You are the King of Israel!”
 - John 12:12-13 - “The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, 13 took branches of palm trees and went out to meet Him, and cried out: Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!”

The King Is Crucified

- The pinnacle of Jesus' life began when he was arrested and subjected to sham trials
 - John 18:33-37 - “Then Pilate entered the Praetorium again, called Jesus, and said to Him, Are You the King of the Jews? 34 Jesus answered him, Are you speaking for yourself about this, or did others tell you this concerning Me? 35 Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done? 36 Jesus answered, My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here. 37 Pilate therefore said to Him, Are You a king then? Jesus answered, You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

The King Is Crucified

- Pilate presented Jesus to the Jews as King
 - John 19:14 - “And he said to the Jews, Behold your King!”
- He refused to yield to their rejection of Jesus as their king
 - John 19:15, 19, 21-22 - “But they cried out, Away with Him, away with Him! Crucify Him! Pilate said to them, Shall I crucify your King? The chief priests answered, We have no king but Caesar!... 19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS... 21 Therefore the chief priests of the Jews said to Pilate, Do not write, 'The King of the Jews,' but, 'He said, I am the King of the Jews. 22 Pilate answered, What I have written, I have written.”

The King Is Alive

- Matt. 20:18-19 - “Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, 19 and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”
- Matt. 28:5-6 - “But the angel answered and said to the women, Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here; for He is risen, as He said.”

The King Is Alive

- Acts 2:30 - “Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne”
- Acts 3:15 - “and killed the Prince of life, whom God raised from the dead, of which we are witnesses.”

The Coronation Of The King

- He prepares to depart for His coronation
 - Acts 1:3, 9 - “to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God... 9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.”

The Coronation Of The King

- On the Day of Pentecost, Jesus is on the throne of David
 - Acts 2:29-33 - “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. 30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 This Jesus God has raised up, of which we are all witnesses. 33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear”

The Reign Of The King

- His reign will be as no other
 - Col. 1:13 - “He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love”
 - John 18:36 - “Jesus answered, My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

The Reign Of The King

- Rev. 1:5-9 - “and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, 6 and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. 7 Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. 8 I am the Alpha and the Omega, the Beginning and the End, says the Lord, who is and who was and who is to come, the Almighty. 9 I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.”

The Return Of The King

- Matt. 25:31-34 - “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. 32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. 33 And He will set the sheep on His right hand, but the goats on the left. 34 Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world’”
- 2Cor. 5:10 - “For we must all appear before the judgment seat of Christ...”

The Return Of The King

- The Judgment will be the end of Jesus' mediatorial reign
 - 1Cor. 15:24 - “Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power.”

Jesus Is Absolute Ruler

- Many want to view Jesus as Savior and Friend, but not as Lord of lords, and King of kings, especially in their personal lives.
 - Luke 19:14, 27 - “But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us... 27 But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.”